The Book of Acts "You Shall Be My Witnesses" The Establishment and Growth of the Lord's Church

#### Acts 9:15

But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles and kings, and the children of Israel:

#### **Roman and Jewish Rulers**

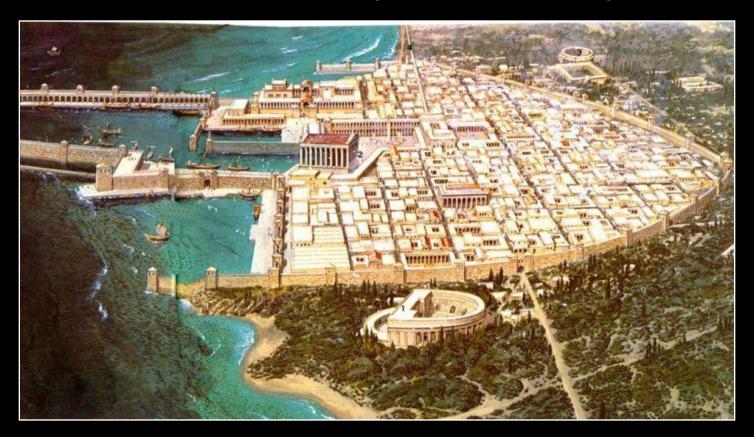
Roman Emperors	Roman Procurators	Jewish Kings
Augustus (27 B.C A.D. 14) Luke 2:1 Tiberius (14-37) Luke 3:1 Claudius (51-54) Acts 11:28 Nero (54-68) Acts 25:11	Quirinius (6-12) Luke 2:1 Pontius Pilate (26-36) Luke 13:1 M. Antonius Felix (52-58) Acts 23:24 Porcius Festus (58-62) Acts 24:27	Herod the Great Luke 1:5 Herod Archelaus Matthew 2:22 Herod Antipas Mark 6:14-28 Herod Philip Mark 6:17
		Herod Agrippa I (41-44)

Acts 12:1

Acts 25:13

Herod Agrippa II (48-93)

# Caesarea (Maritima)



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#### Ruins of King Herod's Palace (Praetorium)

## **Bonds and Afflictions Await Me**

 Falsely accused by the Jews based upon pure supposition and then mobbed in the temple (Acts 21)

2. Jews riot against him again and almost scourged by the Romans (Acts 22)

### **Bonds and Afflictions Await Me**

3. Unlawfully struck in the council, the Jews plot to assassinate him, and held in bonds even though he was innocent (Acts 23)

 Falsely accused by secondary accusers and continued to be held in bonds for selfserving reasons (Acts 24)

## **Felix and Paul**

#### Felix

- Intelligent
- Unrighteous
- Lacked self-control
- Giving judgment

#### Paul

- Reasoned
- Righteousness
- Self-control
- Judgment to come

# **Problems with a Convenient Season**

1. Jesus may come first

- 2. You may get hardened first
- You don't understand the severity of the situation; we are not to be thinking "convenience" to start with

 Jews before Stephen (Acts 7) – because they stopped their ears and didn't want to be convicted by the truth

 Jews at Antioch (Acts 13) and Thessalonica (Acts 17) – because of jealousy and people leaving them for Jesus

 Jews at Iconium (Acts 14) – because of unbelief/disobedience in Jesus

 Jews at Athens (Acts 17) – because of intellectual arrogance and mocking the simple truth

 Greeks at Ephesus (Acts 19) – because they feared losing money or their jobs

 Jews in Jerusalem (Acts 22) – because of prejudice; they didn't like just one word Paul said ("Gentiles")

 Felix (Acts 24) – because of delay and a "convenient" season; procrastination

 King Agrippa (Acts 26) – because of "almost" (short time) being persuaded

1. People who make accusations against others should not do so from "second hand" information (24:1-9). False accusations against anyone should be addressed and answered (24:10-16; Jn. 18:23). People who make accusations against others should be present in person (when possible) to face those who they are accusing (24:17-21).

2. There will be a resurrection of both the just and the unjust (24:15, 21; Jn. 5:28-29).

 People today need to hear about "the faith in Christ Jesus" (Rom. 3:22; Gal. 2:16; 3:22; Phil. 3:9), righteousness, self-control, and judgment to come (24:24-25; Jn. 16:8).

4. People still procrastinate and put off obedience until a "convenient season" which often never comes (24:25; 2 Cor. 6:2; Heb. 3:7).

 Greed and self-serving favor will keep people from obeying the truth of God's word (24:26-27; 1 Cor. 5:10-11; 6:10; 2 Pet. 2:3, 14-15). The Book of Acts "You Shall Be My Witnesses" The Establishment and Growth of the Lord's Church

 Just because someone brings a charge against you doesn't mean it's true (25:7; Mk. 15:3-4; Lk. 23:2, 10).

2. Don't be afraid to stand up for yourself when you are falsely accused (25:8-12; Dan. 6:22).

 It is unreasonable to hold someone for a crime without written charges against him (25:26-27; Jn. 7:51).

 We should be happy to defend ourselves with the truth when we have done nothing wrong (26:2; 1 Cor. 9:3).

 It is good to be trained from your youth up to serve God (26:4-6; Psa. 71:5, 17; Eccl. 12:1; 2 Tim. 3:15).

3. Our hope is to one day be resurrected with the just after we die (26:6-8; Lk. 14:14).

 We need to preach the gospel to people so they can turn from the "darkness" of sin and error, to the "light" of righteousness and truth (26:18, 23; Jn. 8:12; 12:35; 2 Cor. 4:4-6).

5. Faith in Christ makes us sanctified (26:18; Jn. 4:10, 14; 7:38-39; Rom. 5:1-2; Gal. 2:20).

 Let us never be disobedient to the commands and commissions of Jesus (26:19; Ezek. 2:7-8; 3:14; Gal. 1:16-17).

7. True repentance will show itself in works (26:20; Mt. 3:8).

# 8. God will help us (26:22; 2 Cor. 1:8-10; 2 Tim. 3:11; 4:17-18).

 9. Faithful Christians have nothing to hide. Truth, soberness, and openness should always be their practice and it also provides a good defense when falsely accused (26:25-26; 2 Cor. 4:2; Tit. 2:7-8).

 Don't be almost persuaded to become a Christian. Be all together persuaded and do it before it is too late (26:28; Mk. 6:20; 10:17-22).

11. Are we living the faithful Christian life that we can say to others, like Paul, "become such as I am" (26:29; 1 Cor. 11:1; Phil. 4:9)?